

## **NOTE:** YOUR APPLICATION WILL NOT BE PROCESSED WITH OUT RECEIPT OF ALL REQUESTED DOCUMENTS. (See back)

## Student Demographic Information

Last Name:	First Name:	School ID"/Optional: SSN	Birth Date:	Date Appl. Submitted:
Address:		Black ( ) Hispanic ( Asian/P.I.( ) Other (Spec	Male ( ) Female ( )	
City / State /Zip Code:		Home Phone No: ()	Campus: <b>USF</b>	County No: Hills. / 29

All information provided for the purpose of program eligibility, e.g., social security number, transcripts, etc., are confidential and may only be released under circumstances as set forth in Florida's Public Records Acts or as required by law or court order.

## **Personal / Educational Information** (To be completed by student and counselor)

Current S		ade	(Select one below)							digits)	(Select)			
				<ul> <li>( ) Technical / Vocational Institute</li> <li>( ) 2 yr. Community College</li> <li>( ) 4 yr. Public / Private University</li> <li>( ) Other</li></ul>						Yes ( ) No ( )				
Current	Number		mber	FCAT			FCAT			Math		Read		
High Sch. GPA	Absences	Suspe	ensions	Reading Sc		core	Math Score		re	Test Score		Test Score		
Family Informati	on					1								
T	41 ( ) <b>N</b>	<i>K</i> = +1= = (	) De the en		41- D			1 (D1	0	: <b>-</b> -)				
I currently live wi	th my: ( ) N	lotner (	) Father	() B0	th Par	ents (	) 01	ther (Plea	ise sp	ecity				
Parent(s) / Guard	lian(s) Name	e(s):												
Ado	dress:		Cit	ty:		State:	2	Zip Code	: H	ome l	Phone No:			
Place of Employm	ent.				F	Florida   (     Job Title:   (					) Work Phone No:			
Frace of Employment. 500 mile. Work Filone No.														
Mother (Guardian	Mother (Guardian) ( )													
Father (Guardian	)								(	)				
<b>Educational</b>	Level	1	2		3	4		5	(	6	7		8	
(Check one for parent/guard					Bachelor Master's Degree Degree			h.D. or I.D.	Not Avail.	OT	HER			
Mother or Gua	ardian								_					
Father or Gua	rdian													
Family Income (Do not skip: Check the appropriate income option below - \$7,696 for ea. additional person														
Must be comp		Less	Less	Le		Less		Less		ess	Less		ess	
No. of people :		Than	Than	Th		Than		Than		an	Than		nan	
family	2	21,775	29,471	37,	167	44,863	3 !	52,559	60,	255	67,951	75,	647	
NOTE		<u>(</u> )	AFDC			()	) iblic	<u> </u>	<b>(</b> Medica	)	( ) Estal		) her	
NOTE: Documentation	must he	Free / Reduced	AFDC	W.	AGES	Assis			Medica	10	Food Stamps		ner	
provided for all t		Lunch				11001	stan				Stamps			
box(es) checked.		( )	(	) (	)	(	)		(	)	()	(	)	
We, parent and student, attest that all the information provided on application is true to the best of our knowledge.														
We also agree to support the College Reach-Out Program and participate in scheduled activities and furthermore, grant the school permission to release academic information regarding the student.														
-					J									
Student's Signatu	ire:			Par	ent's/	Guardia	n's S	Signature	e:					

## Qualifying Information

	Check at least one box in each category (economic and academic) below. Must meet two criteria, one in each category to qualify.
	Student must meet one of the following <b>ECONOMIC CRITERIA</b> to be accepted in CROP (you must check at least one box below).
	Low-income family household (copy of parent most recent tax document must be attached with application).
	Currently receives free or reduced lunch (the approved letter for free or reduced lunch must be attached with application).
	AFDC, WAGES, Public Assistance, Medicaid, Food Stamps (proof of services must be provided) .
	Other(s) - please specify: (proof of service(s) must be provided).
	Student must also meet of the following ACADEMIC CRITERIA to be accepted in CROP (you must check at least one box below).
	First generation college student (neither parent(s)/guardian(s) have a Bachelor's degree, based on who the student lives with).
	Student GPA is less than a 2.5 (higher GPA accepted; GPA for acceptance will vary depending on student's grade level).
	Below passing FCAT Math and/or Reading scores (proof of student scores must be provided and recorded on application).
	Student has been recently retained, suspended, expelled, or has more than 25 absences (proof must be provided).
	Student Florida Writing Assessment Program score is below state 2.0 average (proof is required with student record).
Rea	commendation: (brief statement from school counselor, teacher, or principal with printed name and date).

Printed School Personnel Name Above

Date of Recommendation

**Respond to the following question:** Have you been a participant in any other College Reach-Out Program before applying to join USF-CROP? **Select the appropriate answer: YES** (Specify: \_\_\_\_\_) **or NO** 

Circle the appropriate program if it applies to you. Are you in <u>College Link</u> or <u>AVID</u>.

NOTE: All required documents must be accompanied with application to receive a response.

Mail all documents to USF College Reach-Out Program - 4202 E. Fowler Ave. - SVC1054 - Tampa, FL 33620.

- 1. A completed CROP application  $\underline{with \ both}$  the applicant and parent signatures.
- 2. Student's transcript 9<sup>th</sup> current grade for H. S. and 6<sup>th</sup> current grade for middle school (report cards accepted).
- 3. Copy of parent(s)/guardian(s) most current tax document, i.e., 1040/1040A (<u>NOT</u> acceptable: W2 or pay stubs).
- 4. Documented proof of all services checked off on application (e.g., Copy of approved letter for free or reduced lunch).
- 5. Provide the FCAT <u>3 digit scores in Math and Reading</u> on application <u>or</u> copy of scores with application.
- 6. Recommendation from counselor, teacher, or principal (see section/space above for recommendation).
- Student essay (200 words for high school) (100 words for middle school) <u>TOPIC</u>: Focus essay on future educational and career goals (Please type your essay or clearly write in blue or black ink pen; <u>absolutely no pencil</u>).